

# HOW *Sanctification* OF OUR SPIRIT, SOUL AND BODY EQUIPS US TO BE PREPARED AS THE BRIDE FOR THE COMING OF OUR MESSIAH AND BRIDEGROOM.



**Objective**→ to gain an understanding of:

- The Fact That We Are the Bride of Christ
- The Meaning of the Parable of the 10 virgins and What It Means When the Bride is Dressed in White Garments i.e. How to Be Ready for The Coming of Our Bridegroom
- An Interesting Deeper Insight and Revelation from Physical Science into the Scriptural Meaning of “Shama” (Hebrew word meaning “to listen to and obey the Word of God”)

I would like to take a break in this chapter, from the whole subject of health and healing in this book, to look at the bigger picture, regarding the importance of repentance, renewal of our minds and sanctification of our spirit, soul and body. Whilst healing and divine health is a side benefit of this – the ultimate purpose is to mould us into His image and prepare us, as His Bride, for His very soon coming return.



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## JESUS'S PROPOSAL TO US TO BE HIS BRIDE

In various places in Scripture, we are referred to as the Beloved – we are called to be Jesus' Bride. Here are some examples:

**Jeremiah 3 v 14: "Turn O backsliding children, says the Lord, for I am married to you!"**

**Isaiah 54 v 5: "For Your Maker is your Husband."**

**Song of Solomon 6 v 3: "I am my Beloved's, and my Beloved is mine. He brought me to the banquetting house, and His banner over me is love!"**

**Ephesians 5 v 25 - 27: "Husbands, love your wives, as Christ loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the Word, that He might present the church to Himself in glorious splendour, without spot or wrinkle or any such things [that she might be holy and faultless]. Even so husbands should love their wives as [being in a sense] the own bodies. He who loves his own wife loves himself."**

It is important to realize that Jesus was a Hebrew, and many of the things He said and did in the New Testament, you will not fully understand, if you are not familiar with Hebrew customs. If you do a study of the Hebrews customs that take place during the courtship, proposal and marriage between a bridegroom and his bride, you will find that Jesus followed these Hebrew customs exactly.

We see Jesus carrying out the Hebrew custom of proposing to us as His Bride at the last supper: At that time, they were celebrating the Passover feast. During this dinner, Jesus picks up what is called the third cup in the Passover meal, which is the cup of salvation. Traditionally, they were supposed to just set that cup aside, but Jesus takes this cup and offers it to His disciples saying, "This is the cup of My covenant, take it and drink it" (Matthew 26 v 26 – 28). Now if you understand Hebrew customs, you would realize that this would seem outrageous to them for several reasons: firstly, this meant that Jesus was declaring, "I am the Messiah!" Secondly, in that time period – when Jesus said to a bunch of Hebrew fisherman, "This is My Covenant, take it and drink it" with a cup full of wine, what they heard Jesus say was. "Will you marry me?" The reason they would have heard it that way, was that in Bible times, when a young man desired to propose to the woman he loved, he would go to his father – and say, "Hey dad... this woman – I want to make little rabbis with her, you know what I'm saying?" Then his father would go to her father, and offer a gift to pay the price for his daughter. This basically brought the young man the chance to propose to her. Then they would organize a special dinner, where all the family would gather together (talk about pressure!), and the groom would pour a cup of the finest new wine which was the best that money could buy, that he had purchased at a sacrificial price. He would first take a sip, then slide the cup of wine over the table to her and say, "This is my covenant with you, take it and drink it."

At this time, he would also give her what is called a Ketubah. I already shared in the beginning of chapter 3, where I included an excerpt from the Shama Book about the Hebrew custom of the Ketubah: "This was a very beautiful covenant contract for marriage, that the bridegroom wrote with great care and consideration, where he expressed his heart's desire; of how he loves and adores the young woman he hoped would be his bride; and of his promises to her of all that he would be and how he would protect and provide for her; as well as his likes and dislikes, his favourite foods, his highest ideals, his standard of living, how he wanted his household run and his children raised. This covenant was basically the blueprint for the bride." When her suiter offers her the cup of wine together with the Ketubah marriage covenant, she could refuse, or she could take the cup of wine and drink it – and if she does, that is her way of saying, "Yes, I will marry you."



# THE LAST EVE

## TRACK 1 CD: TRUMPETS TO TABERNACLES

Listen, what do you hear?  
The sound of false grace  
Leading you into lawlessness!  
Listen, what do you hear?  
A covenant song,  
Leading you into fruitfulness!

Heaven is My throne,  
And the earth My footstool,  
Where is the house, that you will build for Me?  
Where is the place of My rest?  
Is it not with the poor and contrite heart?  
Who walks in My ways!

I will put My Word inside your mind,  
I will write it upon your heart,  
I shall come into you,  
And create My garden within you  
Within you!

There was a first Adam,  
There was a last Adam,  
You were cast out of the garden...  
But offered a way back,  
There was a first Eve,  
Where is the last Eve?  
You were cast out in the darkness,  
Misformed through the serpents seed.

You are the last Eve!  
A generation of restoration!  
A priestly bride!  
Return to the garden  
Cause of our High Priest  
Who made the way back for His last Eve!

I will put My Word inside your mind,  
I will write it upon your heart,  
I shall come into you,  
And create My garden within you  
Within you!

He who gives the sun for a light by day  
The order of the moon and stars as a light by night  
Put your Word in my mind!  
Write your instructions upon my heart!  
That I may rest in Your finished work,  
Through obedience I will return  
To your garden!

The last Eve!

To obtain this song as well as any other of Sarah Jubilee and Lize Wiid's material, contact Bridal Harvest Ministries-  
[www.bridalharvest.com](http://www.bridalharvest.com) & Lize Wiid -[www.hadassahsong.co.za](http://www.hadassahsong.co.za)



# JESUS' FIRST AND SECOND COMING



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In Scripture, God described 7 feasts that He desired for His people to celebrate. Many people mistake these feasts as only being relevant to the Jews. However, they are not Jewish feasts, in Scripture God said, "These are My feasts." These feasts are relevant to us today as believers because they are prophetically symbolic of Jesus' first and second coming:

## FEASTS AT THE BEGINNING OF THE YEAR – PROPHETICALLY SYMBOLIC OF JESUS' FIRST COMING

(March – April period during the Hebrew month called Nisan):

1. **Passover** (Pesach in Hebrew) – everything that takes place in the customs of the Passover meal is symbolic of Jesus dying on the cross for us, and He was crucified on the day of Passover, thus fulfilling it.
2. **The Feast of Unleavened Bread** – this is prophetically symbolic of when Jesus was buried for 3 days.
3. **The Feast of First Fruits** – this is prophetically symbolic of when Jesus rose again – which He did on this very day, as the first fruits of many to come (which is you and me).
4. **Pentecost** (Shavuot in Hebrew) – this is prophetically symbolic of when the Holy Spirit descended with tongues of fire on the disciples in the upper room, which took place on this exact day.

## FEASTS AT THE END OF THE YEAR - PROPHETICALLY SYMBOLIC OF JESUS' SECOND COMING

(September – October period during Hebrew month called Tishrei)

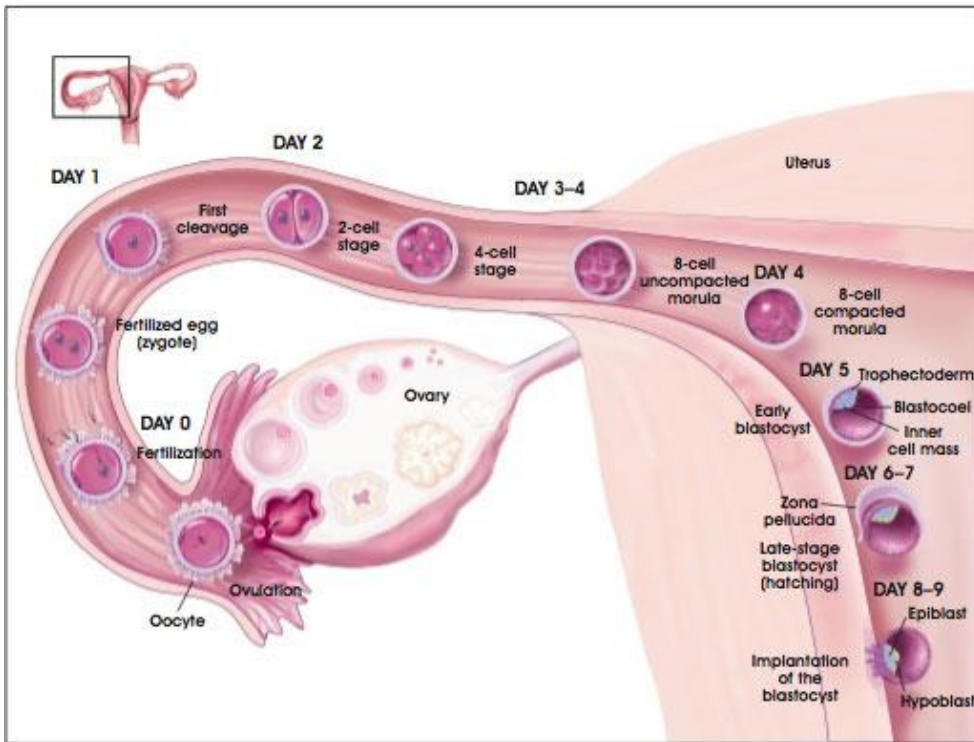
5. **Feast of Trumpets** (Rosh Hashanah in Hebrew) – this is prophetically symbolic of when Jesus comes to fetch His Bride and the Angels blow their trumpets, and He takes us to the marriage supper of the Lamb, as explained previously in this chapter concerning what takes place in the customs of a Hebrew wedding. Jesus said that He would come fetch us, 'at a day or hour that no one knows'. In Hebrew culture, the Feast of Trumpets is also referred to as 'The day or hour no one knows'. When Jesus said that, He was basically telling us exactly when He is coming - He is coming on the Feast of Trumpets to fetch His Bride – although we don't know exactly what year this will be, so we need to stay ready! Just like Jesus fulfilled the feasts at the beginning of the year exactly to the day with His first coming, so He will also fulfil the feasts at the end of the year, exactly to the day with His second coming! The sounding of the shofars at the feast of Trumpets is also a sound meant to awaken a sleeping Bride (the church in spiritual slumber) to prepare for the coming of her Bridegroom and King.
6. **Day of Atonement** (Yom Kippur in Hebrew) – all the other feasts are happy times of celebration and feasting, but this is the most serious day of the year, where the Jewish people fast for 24 hours and seek God in repentance, because this day is prophetically symbolic of when God's judgement will hit the earth – it is referred to in Scripture as the great and terrible day of the Lord (for example in Joel chapter 2). Around this time, the time of grace will come to an end, and there will be great tribulation on the earth, such as has never been seen in history before.
7. **Feast of Tabernacles** (Sukkot in Hebrew) – this represents the start of the new Millennium, where Jesus will 'tabernacle' with us, which means He will live with and dwell amongst us, as we rule and reign on earth together with Him for 1000 years.

I am not going to go into much more detail about the feasts than this, because it is beyond the scope of this book. However, I will say at this point, that the 7 feasts are also symbolically relevant to health, healing and the way that Abba Father designed us in our creation. I will give one brief example about how the 7 feasts tie in with the gestation period:





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4. **Pentecost** – this is celebrated **50 days later** (Leviticus 23 v 15 - 16) – around the 50<sup>th</sup> day, the **embryo starts to take on the form of a human being**, with a head, eyes, hands, fingers, legs, feet, toes etc as shown in the picture on the right.



5. **Feast of trumpets** (Leviticus 23 v 24) is celebrated on the **1<sup>st</sup> day of the 7<sup>th</sup> month** - On the first day of the seventh month, the baby's hearing is developed. For the first time, it **can hear and distinguish sounds** outside the womb. Symbolically, at the feast of trumpets is when we will first hear the audible sounds of Heaven when the trumpets blow!

6. **Day of Atonement** (Leviticus 23 v 24) is celebrated on 10<sup>th</sup> day of 7<sup>th</sup> month and is when the blood is taken into the Holy of Holies - on the tenth day of the seventh month, the haemoglobin of the blood changes from that of the mother, to a self-sustaining baby.

7. **Feast of Tabernacles** (Leviticus 23 v 24) is celebrated on **15<sup>th</sup> day of 7<sup>th</sup> month** - On the fifteenth day of the seventh month (28 weeks), the **lungs become fully developed** and can sustain life. If born before then, the baby would have a hard time breathing. The festival of Tabernacles is a time of celebrating the Temple or home of the Shekinah glory or Spirit of God." In the New Testament, the Greek term **pneuma**, normally translated as "**breath**," is applied to the "**Holy Spirit**". How the body is the Temple of the Holy Spirit – we are the living tabernacle.

8. There is an 8<sup>th</sup> feast called the "**Feast of Hanukkah**" which is also called the Feast of Lights (we see Jesus observing this feast in the New Testament). This feast commemorates the time when the 2<sup>nd</sup> temple was built where a miracle took place – they wanted to dedicate the temple on the same day that the 1<sup>st</sup> temple was dedicated – but they only had enough oil to burn in the menorah of the temple for 1 day.

It would take 8 days to make new oil in the way that it needed to be properly prepared, which meant that they would be short of oil for 7 days. They decided to dedicate the temple on the appropriate day anyway, and lit the menorah – which miraculously burned for 8 days on oil that would normally only last for 24 hours. Therefore, to celebrate this miracle, at the Feast of Hanukkah, they have special menorah's that have 8 candles – and they light a candle each day until all 8 are burning on the 8<sup>th</sup> day - **Birth of the baby** takes place on the **10<sup>th</sup> day of the 9<sup>th</sup> month**. This corresponds with the Feast of Hanukkah which takes place 9 months and 10 days after passover.



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3500 years ago, man could not have known the scientific detail of the gestation period that we now understand today. The establishment of the feasts which are Holy Days was given to Moses by God Himself. Its correlation with the human gestation period is not only remarkable, it proves "Intelligent Design." It proves the existence of an intelligence beyond this world. It proves that there is a Creator God that guides the affairs of man!



## THE PARABLE OF THE 10 VIRGINS – WHAT IT MEANS TO BE READY AS HIS BRIDE

So far, in this chapter we have established that Jesus has proposed to the church as His Bride. We have seen that the 7 feasts established by God are prophetically symbolic of Jesus' first and second coming. In His first coming, He died on the cross and offered us salvation. In His second coming, He will fetch His Bride for the marriage supper of the lamb.

We also see the purpose of Jesus' first and second coming depicted in a parable in Ezekiel chapter 16. Here we see God choosing Israel as His Bride.

**Ezekiel 16 v 4 – 6: “<sup>4</sup>And ask for your birth, on the day you were born your navel cord was not cut, nor were you washed with water to cleanse you, nor rubbed with salt or swaddled with bands at all. <sup>5</sup>No eye pitied you to do any of these things for you, to have compassion on you; but you were cast out in the open field for your person was abhorrent and loathsome on the day that you were born. <sup>6</sup>And when I passed by you and saw you rolling about in your blood, I said to you in your blood, Live! Yes, I said to you still in your natal blood, Live!”**

The first time that Jesus passed by His Bride to be, He found her as a baby, cast out and rejected, lost and dying. Through His sacrificial death on the cross at His first coming, He proclaimed to her, “Live!” Here He provided salvation for all mankind.

**Ezekiel 16 v 7 – 14: “<sup>7</sup>I caused you [Israel] to multiply as the bud which grows in the field, and you increased and became tall and you came to full maidenhood and beauty; your breasts were formed and your hair had grown, yet you were naked and bare.<sup>8</sup>Now I passed you by again and looked upon you; behold you were maturing and at the time for love, and I spread My skirt over you and covered your nakedness. Yes, I plighted My troth to you and entered into a covenant with you, says the Lord, and you became Mine. <sup>9</sup>Then I washed you with water; yes, I thoroughly washed away your [clinging] blood from you and I anointed you with oil. <sup>10</sup>I clothed you also with embroidered cloth and shod you with [fine seal] leather; and girded you about with fine linen and covered you with silk. <sup>11</sup>I decked you also with ornaments and I put bracelets on your wrists and a chain on your neck. <sup>12</sup>And I put a ring in your nostril and earrings in your ears and a beautiful crown upon your head! <sup>13</sup>Thus you were decked with gold and silver, and your raiment was of fine linen and silk and embroidered cloth; you ate fine flour and honey and oil. And you were exceedingly beautiful and you prospered into royal estate. <sup>14</sup>And your renown went forth among the nations for your beauty, for it was perfect through My majesty and splendour which I had put upon you, says the Lord God.” *(Emphasis mine)***

When Jesus comes a 2<sup>nd</sup> time, He is going to pass by His Bride again to see if she has matured and ready for love (Ezekiel 16 v 8). In the natural, when a baby is born, it is not ready emotionally or physically for marriage. It has to mature in order to be ready for love and a lover. In the same way, when we are born again at the time of salvation, we are like babies spiritually, and are not yet ready for our Bridegroom. Between the time of salvation (represented by the feasts at the beginning of the year) and Him fetching us as His Bride (represented by the feasts at the end of the year) – there is a spiritual maturation process that needs to take place, called sanctification of our spirit, soul and body as we learnt in chapter 8.



This is where He desires us to renew our minds with His Word (the washing of the water of His Word alluded to in Ezekiel 16 v 9) and for it to bear fruit in our lives i.e. where the fruits of the Spirit (described in Galatians 5 v 22 – 23), which is the aspects of His character, become a part of our character. Adorning ourselves with the jewels of His character, is what makes us beautiful and desirable to Him! This is what all the symbolism of all the gold, silver and jewellery described in Ezekiel 10 – 14 represents.



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**Song of Solomon 6 v 10 – 11: “<sup>10</sup>Who is this that grows like the dawn, As beautiful as the full moon, As pure as the sun, As awesome as an army with banners?’ <sup>11</sup>‘I went down to the orchard of nut trees to see the blossoms of the valley, To see whether the vine had budded Or the pomegranates had bloomed.’”**

In Song of Solomon 6 v 10 – 11, the King goes down to His garden to see if the fruit has reached maturity. In Scripture, pomegranates, which is the only fruit with a crown, is symbolic of the Bride. The King “going down to His garden”, is a parable alluding to Our Bridegroom and King coming down from Heaven to earth at His second coming. He wants to find a Bride that has matured and is bearing fruit in her life spiritually. Jesus is not returning for an immature girl as His Bride. Romantic love is not appropriate for children. For a girl to be ready for love and intimacy, her body must mature – for example her breasts must develop and her hips must widen. In the same way, the body of Christ needs to mature spiritually in order to be ready as His Bride. That is what I’d like to focus on for the rest of this chapter – what it means to be ready as His Bride:



## THE PARABLE OF THE 10 VIRGINS

**Matthew 25 v 1 – 13: “<sup>1</sup>Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ <sup>7</sup> Then all those virgins rose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup> But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup> But he answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup> Watch therefore, for you know neither the day nor the hour.’”**

In this parable, there were 10 virgins, symbolic of the body of Christ or believers in the church who are born again. However, not all of them were able to take part in the wedding feast, because not all of them were ready. What is important for us to realize, is that at the end of the age, the church and the Bride of Christ is not going to be the same thing. Just as Eve came out of the rib/body of Adam, so the Bride will come out of the body of Christ. Not all born again Christians will be a part of the Bride, because sadly, not all Christians will be ready for the marriage supper of the Lamb.

In this parable, we see one of the Hebrew customs of marriage that I mentioned in the beginning of this chapter, which was that whilst the bride to be was waiting for her bridegroom, not knowing the day or hour he would come to fetch her for the wedding, she would keep her lamp lit on her window sill, as a sign to him that she is ready and waiting for him. To keep her lamp lit at all times, she had to make sure that she had enough oil. What does it mean to have enough oil? What is the extra oil? How can we ensure that we have extra oil so that we are found ready when the bridegroom returns? To understand the answer to this question, we need to understand sanctification of the spirit, soul and body.

In chapter 6, I shared about the importance of sanctification of our spirit, soul and body, and how healing takes place as a result of this.

**1 Thessalonians 5 v 23: “And the very God of peace sanctify you wholly, and I pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ.”**  
*(Emphasis mine)*

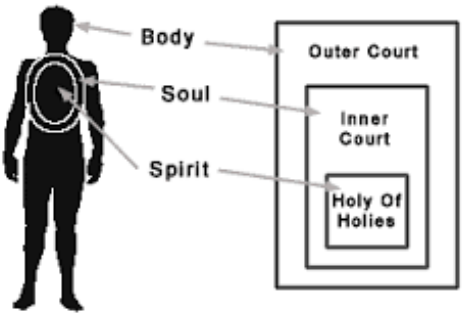
Whilst healing is a side benefit of sanctification, the ultimate purpose is to mould us into His image and prepare us as His Bride, so that we will be ready for ‘the coming of our Lord Jesus Christ’.



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The temple and spirit of man.



In 1 Thessalonians 5 v 23 you can see that we are made up of 3 parts – spirit, soul and body. We are like a house that consists of 3 rooms. We see this represented in the tabernacle and later the temple, where there is the outer court (our body), the inner court (our soul) and the Holy of Holies (our spirit).

Before we are born again, our spirits are cut off from God and we are in a dead, dark place. But when we accept Jesus as our Saviour through what He did on the cross, our spirit is reunited with God and becomes alive again. At this time God deposits everything of Himself into our Spirit - all the beauty of His nature, His love and Who He is, and everything we need for life and godliness (2 Peter 1 v 3). Our spirits are complete, beautiful and perfect. You could imagine our spirit looking like a room in the house, like the picture on the right, that is like a beautiful gold and white palace.



**Philippians 2 v 12 says, “Work out (cultivate, carry out the goal, and fully complete) your own salvation with reverence and awe and trembling...”**

What does Philippians 2 v 12 mean when it says we must work out our own salvation with fear and trembling? Was the salvation that Jesus provided for us on the cross not complete? Yes of course! But what we need to understand is that, after becoming born again, our souls remain unchanged. Our soul is our mind, will and emotions. We still have our old poisonous thinking patterns of fear, anxiety, guilt, shame, rejection, unworthiness, bitterness etc. So, our souls still look like the building in ruins in the picture on the left, even though our spirit looks like a beautiful palace. Because our soul is a mess, so is our body – because you have learnt in previous chapters how our thoughts and emotions affect the health of our

bodies. Therefore, our soul still needs to be saved. How is our soul saved?

**James 1 v 21: “Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.” (Emphasis mine)**

Our soul is saved through the renewing of our minds with God’s Word where we get rid of all our old poisonous mind-sets that come from the image of the serpent, and learn to think like God thinks – to think, feel, speak and act according to His image. This is what it means to work out our own salvation in Philippians 2 v 12. In Ezekiel 16 v 8 - 9, Jesus spoke about washing His Bride with water (of His Word) and covering up her nakedness by dressing her in clean white garments – this was also alluded to in Revelations:

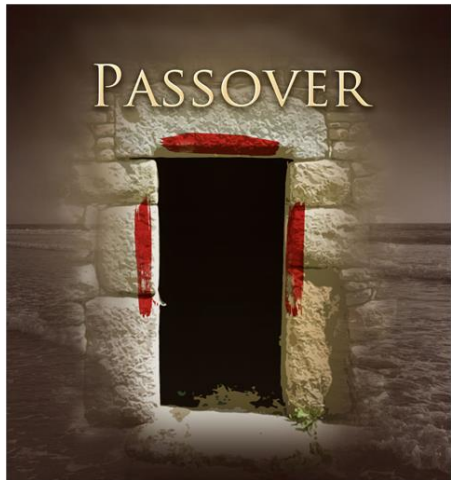
**Revelations 3 v 18: “I counsel you to buy from Me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen...” (Emphasis mine)**

**Ephesians 5 v 25 - 26: "Husbands, love your wives, as Christ loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the Word, that He might present the church to Himself in glorious splendour, without spot or wrinkle or any such things [that she might be holy and faultless]."**

In the above Scripture, it speaks about the Bride being washed in the water of the Word – so that she is wearing clean white garments – without spots or wrinkles. What does it mean to have spots

on our garments? Imagine a wedding dress with blank ink spots all over it – it would not look good, would it? Those black spots are our old mind-sets that come from the Kingdom of darkness – fear, anxiety, guilt, shame, rejection, unworthiness, bitterness etc. There is only one thing that is able to wash out these stains – the blood of Jesus! The blood of Jesus is able to cleanse us of all unrighteousness (1 John 1 v 9). The blood of Jesus is like soap and His Word is like water that cleanses our wedding garments. We apply the blood of Jesus through repentance, and we apply the water of the Word through renewing our minds, in order to get rid of those old filthy mind-sets from the kingdom of darkness. This is what prepares our wedding garments, so that we can be clothed in white, ready for the marriage supper of the Lamb. The extra oil referred to in the parable of the 10 virgins is the sanctification and salvation of our souls through repentance and renewal of our minds.

Way back in the Garden of Eden, before the fall, Adam and Eve’s spirit and soul was one – and they lived in the spiritual realm and the natural realm at the same time. However, after the fall, there was a split or separation between our spirit and soul. This is represented by the veil separating the Holy of Holies from the inner court. When Jesus died on the cross, this veil was torn in two – and He became the door (John 10 v 9) – and the Way, the Truth and the Life.

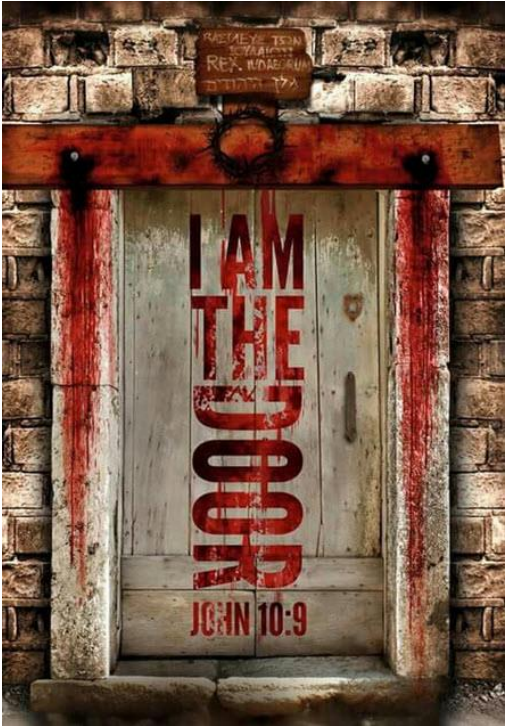


When the Passover meal was first instituted, the Israelites had to apply blood to their doors, so that the angel of death would pass over them, and their first-born sons would not be affected by the plague coming upon the Egyptians that would kill their first born sons. In the same way, we need to apply His blood to the door of our soul – through repentance and renewal of our minds... so that our soul becomes a beautiful, white palace like our spirit – and becomes one with our spirit again.

the mind, and we have developed Godly mind-sets fashioned after the image of God, our body comes into alignment with our soul and spirit – as it is sanctified through the removal of diseases and everything that destroys it.

Our sanctified body becomes one with our sanctified soul, that becomes one with our sanctified spirit – and now we live according to the Spirit – and not according to the flesh (Galatians 5 v 16 – 26).

When our soul has been sanctified from poisonous disease-making mind-sets of the serpent through applying His blood through repentance and through the washing of the water of the Word and renewal of



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## **TRUMPETS TO TABERNACLES**

### ***TRACK 10 CD: TRUMPETS TO TABERNACLES***

I want to come before You,  
In my time of need,  
I want to lay down all I am,  
All that I have,  
Take up my cross,  
And die to self,  
Cause I am not my own,  
You bought me with the highest price,  
Through giving me Your own life.

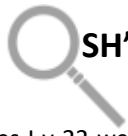
Resurrect my soul in truth,  
As I die to every lie,  
Resurrect my soul in faith,  
As I die to the fear,  
I cast down the serpent staff,  
I take up my new garment,  
As a pure bride.

No more do I choose to exalt myself above You,  
Through living for any temporary satisfaction,  
You've awakened my ears to hear,  
Through the trumpet sound!  
You've awakened my heart to see  
Through Your Mishkan, I will dwell with You.

Burn away the compromise,  
Remove the lawlessness,  
No more procrastination,  
Take away all the mixed seed,  
Any religious mind-set  
And I will Passover  
Into what You purpose.

No more dry bones,  
For You will make it come alive,  
No more fruitlessness  
For You will cause us to grow  
Into who You are.  
I will journey with You  
From trumpets to tabernacles  
From where I have heard Your call  
To where I dwell.

To obtain this song as well as any other of Sarah Jubilee and Lize Wiid's material, contact Bridal Harvest Ministries-  
[www.bridalharvest.com](http://www.bridalharvest.com) & Lize Wiid -[www.hadassahsong.co.za](http://www.hadassahsong.co.za)



## SH'MA - THE PRIESTHOOD AND THE KINGDOM



Notes: \_\_\_\_\_

In James 1 v 22 we see the importance of **listening to** and **doing** the commandments of God's Word.

**James 1 v 22: "Be doers of the Word, and not hearers only deceiving yourselves."**

That is what the Hebrew word "Sh'ma" means (pronounced Shama or Shema) – a daily lifestyle of listening to and obeying Him. How is this relevant to us as His Bride? Well, every bridegroom desires for his bride to love him. Our Bridegroom is Jesus. He said that we love Him by obeying His commandments:

**John 14 v 15 - 16: "If you [really] love Me, you will keep (obey) My Commands."**

Somebody once asked Jesus in what the greatest commandment was. He answered by quoting Deuteronomy chapter 6 v 4 – 9, where He said it is to "Sh'ma" (i.e. hear and obey) His Word, and to love the Lord your God with all your heart, soul, mind, and strength. And then He said the 2nd greatest commandment is like it, love your neighbour as you do yourself. These 2 commandments sum up and upon them depend all the law and the prophets." (Matthew 22 v 37 – 40).

You may have heard about the importance of what is called "The order of Melchizedek". Melchizedek was a king of Salem (which later became Jerusalem) that we see Abraham paying tithes to in Scripture. Melchizedek was not only a king, but also a priest. He was a shadow and type of Jesus, who is also our High Priest and King of Righteousness, Who, will rule and reign in the New Jerusalem.

Both the Kingdom and Priesthood of Jesus (which is basically what the order of Melchizedek is) needs to be applied to our lives – we cannot have one without the other. The 'Priesthood' represents our inner life – our intimacy and fellowship with Him in His Presence, and time spent in renewing our minds with His Word, so that we can store up and treasure His Word in our hearts. In Jeremiah 31 v 31 – 33, we see how He desires to write His commandments on our hearts. This is the listening part... to listen to God's Word.

**Jeremiah 31 v 31 - 33: "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah, not according to the covenant which I made with their fathers in the day when I took them by the hand to bring the amount of the land of Egypt, My covenant which they broke, although I was their Husband, says the Lord. But this is the covenant which I will make with the house of Israel: after those days, says the Lord, I will put My law within them, and on their hearts, will I write it; and I will be the God, and they will be my people."**

Then James 1 v 22 says we must not only listen to God's Word, but do it – that is the "Kingdom" which represents our outer life.

So, in summary, the order of Melchizedek is:

1. The **Priesthood** – our inner life/**listening** to God's Word and writing it on our hearts.
2. The **Kingdom** – our outer life of **doing** God's Word.

Once again, you can't have one without the other – if you just apply the Kingdom, without the Priesthood, where you try to apply God's Word to your daily life without spending time with Him, you are in performance and trying to do it in your own strength – this is merely religious dead works. But if you just apply the Priesthood, where you study God's Word but never apply it to your life, that does not work either, because Scripture says that faith without works is dead.

We need to **listen to...** and **do** the commandments of God’s Word. Let’s explore the significance of this more in science and in Scripture...

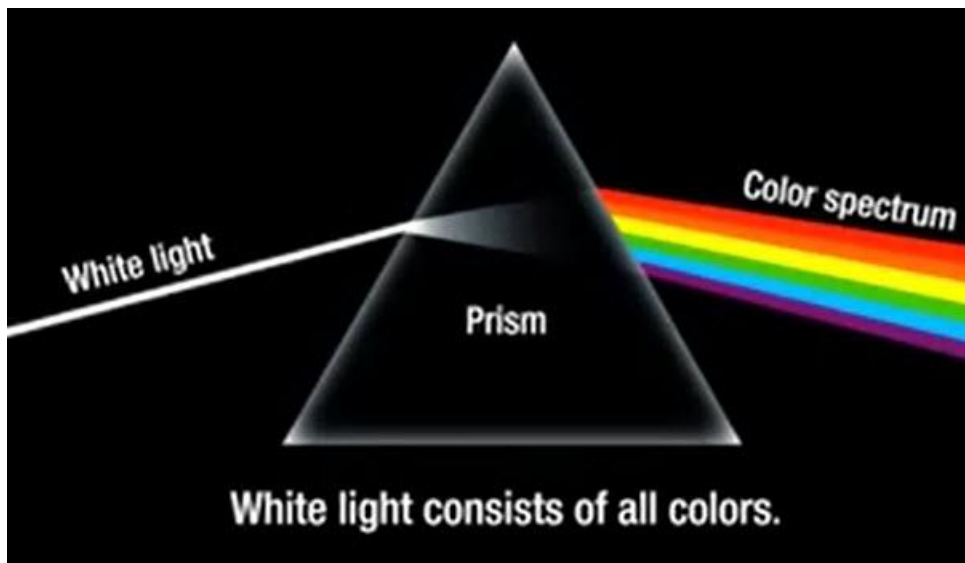


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## A REVELATION FROM PHYSICS OF THE SPIRITUAL SIGNIFICANCE OF COLOURS IN SCRIPTURE

As the Intelligent Designer and Author of all of creation, Abba Father is an incredibly detailed God, and He does not do anything by accident. Everything in His Word has meaning, even colours! Let’s take a break from medical science, and go into the world of physics, to bring out some amazing revelation of the spiritual significance of colours in Scripture – and how it relates to us as His Bride.



When you pass a beam of white light through a prism, as shown in the picture – it splits into all the colours of the rainbow, of which the white light is composed of. This shows us that white light consists of all colours.

In creation, we have the pleasure of enjoying the beauty of different colours. This is how it works: the sun gives off white light, which is a mixture of all colours. When that white light hits an object, some colours are absorbed by the object and other colours are reflected outwardly. The colour reflected outwardly is the colour that we then see or perceive that object as, with our eyes.



For example, in the diagram to the left, is a round yellow object: This object appears yellow because the blue light is absorbed, whilst red and green light is reflected outwardly and combine to form yellow. Hence, we see the colour yellow.



### BLUE = DOING GOD’S WORD

In chapter 3, I highlighted the importance of being **doers** of the Word of God, and how obedience to God’s commandments is a big missing link in health and healing.

In Number 15 v 38 – 39, God asked His people to wear a strand of blue to remind them to keep His commandments and to do them.

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Yellow/Gold is to hear the Word of God...and blue is to do the Word of God. Remember, to hear and obey is the Hebrew word Shama in Hebrew (which is found in Deuteronomy chapter 6 v 4 – 9). It is important to become like gold, meaning to write the Word of God inwardly on our hearts – and likewise it is also important to be like blue where we reflect the same Word of God outwardly to others by doing the Word of God.

- Gold = Loving God's Commandments/treasuring His Word inwardly by writing it on our hearts = the Priesthood
- Blue = outwardly doing God's Word = the Kingdom

Thus, both colours – both gold and blue, play a critical symbolic role in helping us understand the purpose of God's Word and how it equips us to be prepared as His Bride. One part of the Word of God is to transform us inwardly into gold (through the renewing of our minds and writing His law on our hearts) and the other is to reflect the Word of God to others as an example by doing it in our daily lives – as blue.

If gold is the retaining of the law of God on the inside of us – and blue is the doing of the Word of God outwardly, guess what happens when you mix both yellow and blue light frequencies together?

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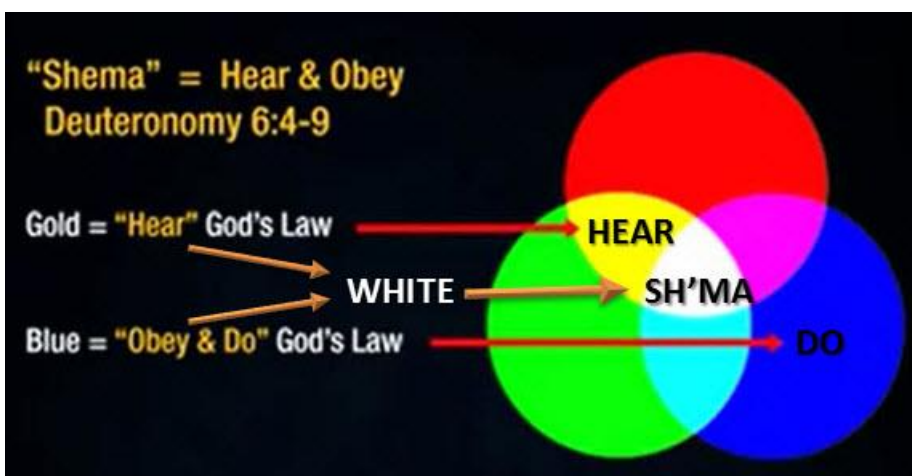
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When you combine yellow/gold light with blue light, they become a perfect, brilliant white light! In other words, we become clothed in the white garments of the Bride spoken about in Revelations 3 v 18! His Bride is the one who "sh'ma" – hears and obeys – listens to and does His Word! It is His righteousness that we become – inside and out. And now you know why white light is used so often in the Bible to illustrate this perfection. This is why in the context of telling us to buy gold from YHVH that is refined in the fire, that He makes mention of clothing ourselves in white garments.

**Revelations 3 v 18: “I counsel you to buy from Me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen...” (Emphasis mine)**



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The white garments from a physics perspective is both gold and blue mixed together – which represents both listening to and obeying or hearing and doing God’s Word. This is why James said what he said in James 1 v 22: “Be doers of the Word, and not hearers only deceiving yourselves.” If we truly have the Word of God inwardly – as gold, then we would naturally want to do the Word of God – as blue...making us become clothed in white. This is how we make ourselves ready and prepare ourselves to be His Bride.

We need to abide in both the priesthood and the kingdom. We are not to be just gold inward, but also blue outward – and in that we are clothed in the white garments of the Word of God, so that we will not be found naked and ashamed.

When Revelations 21 v 21 says that we will walk on streets of Gold for all eternity in the new Jerusalem, that symbolically means that our hearts are permanently transformed to only have the law of God on the inside of us – and no longer the law of sin or the flesh nature. Our desire for eternity will be to follow His Word – the streets of Gold are symbolically the streets of God’s Word – a lifestyle of Sh’ma – listening to and obeying His Word.

As we continue our journey through the next chapters of the book, I will take you through different spiritual strongholds and poisonous disease making mind-sets, first explaining how they affect you spiritually, psychologically and physically – and then how to overcome them. However, whilst in the process of dealing with these things through repentance and renewal of the mind, realize that this is not just for your healing and so that you can enjoy divine health, but more importantly, it is equipping you to prepare yourself as the Bride for the very soon coming of our Messiah, King and Bridegroom!

Reference for physics and spiritual significance of colours: Psalm 119 ministries: [TESTEVERYTHING.NET](http://TESTEVERYTHING.NET)

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# **PASSOVER THE THRESHOLD**

## **TRACK 3 CD: SHAMA**

**Like a faithful Bridegroom,  
Behold I look upon your altar  
Is it consecrated,  
Will I find My blood applied to the doors of Your soul  
Will you let Me Passover into you?**

**Behold Your High Priest!  
Like a Lamb to the slaughter,  
Behold Your King!  
Whose robe is drenched in blood...**

**Enter in, enter in  
Passover the threshold!  
Enter in, enter in  
Enter into My Priesthood!**

**Enter in, enter in,  
Passover the threshold!  
Enter in, enter in  
Enter into My Kingdom!**

**A covenant people!  
A royal Priesthood!  
A holy nation!**

**Behold Your High Priest!  
Like a Lamb to the slaughter,  
Behold Your King!  
Whose robe is drenched in blood...**

**Shema Yisrael Adonai Eluheinu  
Shema Yisrael Adonai Echad  
Shema Yisrael Adonai Eluheinu  
Shema Yisrael Adonai Echad!**

To obtain this song as well as any other of Sarah Jubilee and Lize Wiid's material, contact Bridal Harvest Ministries-  
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